Fax: (601) 960-1032

2017 ELECTION CYCLE

From: David Allen

Political Compattee 17 MAY 30 REPORT OF RECEIPTS AND DISBURSEMENTS 2017 Renicipal Dection

Delbert Hosemann SECRETARY OF STATE

: 2

Name of Co	mmiffee Democracy for Affend				
Address	PO Box 1717, Burlington VT 054	102			
Telephone	802-651-3200	Fax 802-651-	Fax 802-651-3299		
Tressurer	Shelly Moskwa	Email Address	compliance@democracyforamerica.com		
0	Check here if above is different from	previous report			
		TYPE OF REPORT			
Tues	day, April 25, 2017 (January 1, 2017,	, through April 22, 2017)	Primary Pre-Election Rep		
Twes	day, May 9, 2017 (April 23, 2017, the	rough May 6, 2017)	Primary Pre-Runoff Election Repo		
X Tues	day, May 30, 2017 (January 1, 2017,	through May 27, 2017*)	Pre-Election Repo		
Wedu	nesday, January 31, 2018 (January 1	, 2017, through December 31, 20	017)Annual Repo		
Тепа	nination Report (Committee will no l expenditures and h	onger accept contributions or mal as no outstanding campaign debt			

## IMPORTANT

- (1) \*For committees which filed the Primary Pre-Election Report, the reporting period for the Pre-Election Report due Tuesday, May 30, 2017 is April 23, 2017, through May 6, 2017.
- (2) Pre-Election Reports are mandatory if the committee has received contributions or made expenditures in support of, or in opposition to, a 2017 municipal candidate.
- (3) Annual Reports are mandatory if the committee has received contributions or made expenditures in support of, or opposition to, a 2017 rounicipal candidate.
- (4) Until a committee files a Termination Report, annual and pre-election reports must be filed in accordance with Miss. Code Ann. § 23-15-807 (b) (ii) and (iii).
- (5) All municipal reports are filed with the Municipal Clerk's Office. The Municipal Clerk must be in actual receipt of the required reports by 5:00 p.m. on the deadline. If the deadline falls on a weekend or a holiday, the office must be in actual receipt of the required reports by 5:00 p.m. on the first working day before the deadline. Reports may be hand delivered, mailed, faxed, or e-mailed.

REPORTED CONTRIBUTIONS AND DISBURSEMENTS

Itemized + Non-Itemized This Period	Calendar year-to-date
Total amount of contributions \$ 0 +\$ 0 \$ 0 \$	1000
Total amount of disbursements \$ 0 +\$ 0 \$ 0 \$	1000
Total amount of cash on hand \$ 0	

J	I certify that I have examined this report and to the best of my knowledge and belief it is t	true, accurate, and	d complete.
	I certify that I have examined this report and to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge and belief it is to the best of my knowledge.	5/30	12017
	Signature of Director or Treasurer Date		

Authority: Miss. Code Ann. §23-15-801, et. seq.